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## BIB DATA SHEET

CONFIRMATION NO. 5406

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/803,438	03/18/2004 RULE	429	1795	DCL2024/M5106		
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** CONTINUING DATA *****						
** FOREIGN APPLICATIONS *****						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/01/2004						
Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Initials	MA	11	77	4
Verified and Acknowledged	/JOHN S. MAPLES/ Examiner's signature					
<b>ADDRESS</b> MR. BARRY D. JOSEPHS ATTORNEY AT LAW 19 NORTH STREET SALEM, MA 01970 UNITED STATES						
<b>TITLE</b> Wafer alkaline cell						
<b>FILING FEE RECEIVED</b> 1882	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
				<input type="checkbox"/> 1.16 Fees (Filing)		
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